FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

	TO Lestie Kyde				Cou	unty Clerk		
	Full Name of Candidate Maugh							
	Street Address 335N MOIGEN Valley Dr.							
	City			, Utah 84 <u>05</u> 2				
	Cell Phone 8-1-334-8415	Email BC	eck s	ege) HUB	illye	taplaces		
	Name of Office County com	missis,				_ 		
	Office District					<u></u>		
	Political Party Depublica							
	Date 12 - 9 - 24 Signed	d M	Hi.	Candidate				
		TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT		
	Cotal contributions of all named donors and nonymous donors who gave less than \$50.00 from form "A" on page 2 of this report) \$ -	226508	_ \$: \$ -			
2. 7	Cotal campaign expenses from form "B" on page 3 of this report)	1977.13	_ \$		\$ -	Al-		
3. 1	Balance at the end of this reporting period \$.	287.95	_ \$		\$.			
5	Total contributions of anonymouns donors who gave \$50.00 or more to be surrendered from form "C" on page 4 of this report)\$	<u></u>	_ \$		\$.			

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
8-5-24	CANT Solutions	1842 Pioneer Rd. slavistry	
			, <u>, , , , , , , , , , , , , , , , , , </u>
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ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Date of Person or Organization Denditure To Whom Expenditure was made 15-24 CANAL Solution 1842 Process Solution 5 Person or Organization To Whom Expenditure was made			Pur	Amount			
8-5-24	CAMI	Schulla	1842 Mores	mailers				500
12-6-24	morgan	(ourty	frod pentry	Pisposec	OF	Ricess	Denellen	287.95
		<u> </u>						
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Morgan County Food Pantry

49 West 150 North, P.O. Box 741

Morgan, Utah 84050

December 6, 2024

To Whom It May Concern,

Mr. Vaughn Nickerson has donated \$287.95 to the Morgan County Utah Food Pantry as a charitable contribution.

EIN# 93-2782567

With Heartfelt Thanks!

Sincerely,

Cindy McKee

Director

801-829-8533

Mcfp49150@gmail.com